

Cosmic Learning

MAN Rooted in “HEAVEN, EARTH and the (NEW) COMMUNITY”

Existential Consciousness

The previous decades were dominated by the idea of pluralism. Indeed, it is vital to society that its diversity is able to blossom. The peaceful living together of people with various backgrounds is a condition for society to prosper (Pluralism Project, Harvard University). However, in the course of time it was increasingly forgotten that Diversity needs Unity in order to become stable. A society with just “pluralism” becomes fragmented; it breaks down under its centrifugal forces. This is true for the smallest unit (family) as well as the biggest (commonwealth). In Europe “unity” was artificially imposed on the people. The Treaty of Lisbon was an eye-opener to many. The EU showed its contempt for the Will of the People (backdoor manipulations). Less and less people identified with the EU as a unifying factor. This didn't go unpunished. Brexit made an end to hegemonial dreams. The reaction of the people is nationalism. Obviously, not a solution either. There is every danger that with it the entire vision of a “unified” Europe has to be given up. Actually, a sense of unity in Europe is nowhere to find. One thing is sure: there will be no unity in the political arena. The only chance to prevent that societies fall apart is to search for unity on the metaphysical level.

“The definition of the "Spiritual and Cultural Dimension of Europe" has to be urgently redefined. Its foundation should be UNITY in DIVERSITY. These are necessary polarities that have a constant feedback to each other. They are complementary, two sides of the same coin. Unless UNITY in DIVERSITY is found there will be no peace, justice or prosperity on the continent. The problem is: neither politics, nor culture or religion can provide UNITY. Take e.g. religion. Since the origination of monotheism, religion has always been THE cause of conflict, violence and war. The separation of Church and State - a model that came into being in Europe – brought post-WWII stability. In the meantime, two things essentially changed. People in the West are breaking away from "traditional" ties of the religion e.g. Christianity and orientate themselves on a large scale toward new spiritual values AND the influx of large groups of immigrants, usually people with a different belief. Because the latter come from a different tradition, many don't consider the separation between Church and State a self-evident thing. E.g. broad circles in Islam plainly advocate a theocratic state. Christian fundamentalists have set their sights on the same thing. The secular state doesn't have an answer to these developments, and therefore feels threatened. E.g. many years ago, the European Court of Human Rights passed a draft in favour of the ban of the Turkish (religious) Welfare Party, because the latter being "against the principle of secularization".

European unity (in diversity) without a common spiritual foundation is an illusion

The paradox is this. The strength of Europe - its secularization - is turning into weakness, when confronted with new movements. Suddenly, there appears to be a gap - the absence of spiritual culture - a gap that can easily be filled up by radicals. One-dimensional-materialistic politics have neglected the spiritual substance. Instead of taking the lead, the EU is doing nothing, but imputing on spiritual factions*. Exactly the opposite has to happen. In order to prevent, that intolerant politicized groups are getting the upper hand, Europe should fill in the gap itself, before others are going to do it. In order to guarantee freedom, we have to further continue our own - in particular our spiritual - way. This next step I call **Existential Consciousness**. It departs from the existential reality: "(Wo)man rooted in “Heaven, Earth and the Community”. Precisely, by officially adopting these renewed humanistic values in its program, next to the existing ones like freedom, tolerance and human rights, Europe will be able to guarantee the permanent separation of Church (the various religions) and State. Why? Because spirituality and religion are two fundamentally different things. Spirituality is existential, religion, on the other hand, identifies itself with a particular message, savior or dogma. The former is "living (in) Reality", the latter being a derivative, a *certain interpretation* of Reality. Hence, humanism, through its greatest representatives - Socrates, Meister Eckhart, Giordano Bruno, Erasmus, Spinoza, Goethe, Schiller.... and.....Beethoven** - never denied the impersonal Principle and the Cosmic Origin

of man. On the contrary, precisely because this was so dear to them, they rejected the Church position as one of degeneration. Since we aim at a **One World Community**, all traditions will be equally included. We think it is fair to leave it to all non-Western peoples, to make their own contributions to the Whole, based on their own religious, spiritual and cultural insights. We very much welcome your committed actions!

* Think of the "sect-laws" of e.g. Belgium, France and Austria. The situation in Eastern-Europe isn't optimal either, not to mention Islamic countries.

** The European Hymn (Ode "An die Freude") is an expression of the same Cosmic Spirit.

A culture with „having" as common denominator is doomed to go down. To have is a surrogate for the loss of Being. The "everybody for himself" attitude makes society more and more fragmented. This, some say, is purposely orchestrated by the ruling elite, which aims at establishing a neo-liberal world dictatorship. While around us the symptoms of decay become more prominent, in its centre a "new spring" is originating. More and more people long for a meaning, a new basis in their lives, for unity in diversity. They understand that the world has turned upside down. The effects of the "dictatorship" of science, technology, economy (STE-complex: prof.dr.E. Vermeersch), state and media are becoming increasingly evident: a (wo)mankind, addicted, disoriented and forced into line, amidst a dismantled nature. How can we find (back) this unity in diversity, the foundation of a new culture? How can we, in short notice, secure our future and that of our children? In order for this crazy world to turn out all right again, we have to start with restoring authentic spirituality as the foundation of our Western culture. Once established, it will "automatically" extend itself to the corresponding areas of society, not only to that of religion, but to e.g. (much) better care of ecology/the environment and the renewal of the community.*

* See our "Healing the Planet in 10 Steps" Initiative.

The (Northern) European "secular hell" is aptly described by Roger S.Gottlieb*

"A purely secular society seems to leave people with no real reason but shop, amuse themselves, and seek power and wealth. It leads to an impersonal and exploitive society, a cheapening of human relationships, a life in which the people learn the price of everything, and the value of nothing. Wonder, awe, reverence, self-awareness, or even the quiet peace of a simple Sabbath become harder and harder to come by. Most important, there is nothing to sustain us as communities, and the lack of community devastates all of our human relationships, leaving us with fractured marriages, pointlessly rebellious teenagers, and businesses that will purvey physically and culturally poisonous material, without ever thinking that they have a responsibility to anything but the next quarterly report. Too many politicians and professionals have a similar lack of concern for anything but self-advancement".

*Roger S.Gottlieb "A Greener Faith", 2006 Oxford University Press.

Recently, in its draft constitution, the EU has rejected its "Christian foundation". Rightly so. Europe is a multi-ethnic conglomerate with large groups of people that adhere to other beliefs, as well. In the near future, this diversity will only increase. Because of that, the generally laudable pluralism will show its shadow part: a fragmented culture, in which unity is increasingly disappearing. Hence, the feverishly searching for a "common spiritual denominator". Actually, the time that this can be (still) accomplished is NOW. Very soon the demography will have changed in such a way, that a majority, necessary for support, has diminished. Alarmingly, at the same time, fundamentalism is on the increase. Not only Islamist, but also (and foremost) Christian (USA). The point is, that above mentioned common denominator cannot be found within the existing belief systems. It would mean favouring one over the other. It is something that should be avoided at all costs. On the other hand, all concerned should be able to recognize themselves in a "compromise". An almost impossible task, it seems. The solution lies in formulating an existential basis, which is the same for everyone.

One World Community!

We have a hopeful message for you. There is no need to search for this common existential foundation. It is already there. Everyone and all participate in Reality, even if (still) not everybody realizes it. We are all part of three "parallel" realities: our spirit having its home in the Great Spirit (Universal Consciousness, Intelligence, Being, "Heaven"); our body is part of nature (the Earth), while our psyche (soul) is part of the Community. We don't create life, we are part of it. Hence, life being the celebration of the unity, that is pre-existent. Existential suffering, on the other hand, consists of

unconsciously being identified with thoughts, emotions and desires, to such an extent, that you are taken in tow all the time. By being "in thoughts" you are "thrown upon yourself", cut off from Reality. Addiction to the virtual world only adds to that. Eventually, it is driving you even more into isolation. Spiritual people emphasize, that in life, there are actually only two options: opening up to the Great Whole or - through identification with your small self - to turn your back toward it. Are you participating in Beings' abundance, or do you condemn yourself to the poverty of having, that is the big question here. That's the reason, why spirituality isn't a search – not "on the same way together" (while never arriving....) - but the opening up to the riches of the Ultimate, which are there from eternity, already. All and everyone is part of this "Threefold Origin" - "Heaven", Earth and the Community - nobody or nothing excluded. Animals, plants, rocks, mountains, rivers and clouds are embedded in it, as well. Everything originates, while returning to it. It is the universal Context of life.

*Existential Consciousness Shared by All:
indispensable for the foundation of Unity in Diversity*

„Heaven, Earth and the Community“ is the common denominator, which brings together all of humanity. It encloses everything; it is inclusive, being the universal connecting factor. This in contrast to religion. Religion, as the identification with a particular belief-system - savior, holy book, dogma and Church - on the other hand, locks out everything, that doesn't fit into it, it is exclusive. It is cherishing only a part of Reality, excluding the "rest". Its own hypotheses are elevated to "truth", while all other people live "in darkness". These mutual excluding systems have been always THE cause of schism, conflict, suffering and war. These are no "deplorable incidents", though, but are inherent to every belief-system; they are the unavoidable consequences of it. That's why "religion" impossibly can become the binding factor of a multi-ethnic society. No wonder, that everybody is afraid of an Islamic-Christian confrontation. As belief-systems they *in principle* are excluding each other, regardless the degree of "understanding", "dialogue" or "cooperation".* Belief-systems are - as we have seen - only identifications, derivatives of reality, not Reality itself. "Heaven, Earth and the Community", on the other hand, is the long-awaited context of life, the "unity in diversity". And the miracle is this: from the very moment, that religions drop their absolute claims, recognize that they are branches of the same tree of life - "Heaven, Earth and the Community" – suddenly, an opening is found. "Heaven, Earth and the Community" appears to be the existential root, in which everything - including religions - thrives**. Thanks to this indispensable threesome unity, they eventually can make true their vow: (wo)mankind consisting of brothers and sisters.

* Obviously, despite all principle irreconcilabilities, the interfaith dialogues should always be promoted. In particular with "worldly" problems - good mutual relationships, tolerance, peace, justice, the environment, protection of the family etc. - progress can be made.

** Acceptance of the existential foundation doesn't deprive religions of their uniqueness. On the contrary, their belief-systems remain fully intact. E.g. "there is only One God and Mohammed is His prophet".

**The Essence of spirituality:
to become part of the Whole**

„Heaven, Earth and the Community“ as the threefold Here Now Reality of all-that-lives, derives its tradition from the first beginnings of (wo)mankind. In pre-history, it was experienced as an "oceanic unity"; while at the times of the agrarian revolution (10.000 BCE) it was perceived as "cosmic marriage" - hieros gamos. In the Vedic literature one comes across the image of the „parallel reality“: nature as „God's Body“, which can be also found (in various forms) with Indigenous Peoples, Chinese Universism, Japanese nature religion (Shinto) and as underground movement in European culture, e.g. nature philosophy and alchemy. Everybody, therefore, should be getting on with it. To start with "Heaven". Superficially, it seems that "Heaven" cannot possibly serve as common concept. At a closer look though, it is just a matter of terminology. "Heaven" appears to be a concept that suits various interpretations. Isn't it so, that Christians name it "God", Buddhists Buddha-nature*, Agnostics "Cosmic Intelligence", New Age people "True Self" and Atheists "Nothingness?". Even the latter can thus recognize themselves in it. This is not altogether unrealistic, since Buddhism defines Ultimate Reality as "Nothingness". In our effort to define a common denominator, aiming at providing a necessary basis for a **One World Community**, goodwill has to be created. Religions traditionally fear to lose their unique world view. Our mission is to operate from a common ground, promoting trust and cooperation, realizing that "being rooted in Heaven, Earth and the Community" not only benefits religions themselves (e.g. considering the massive church abandonment), but also lays the foundation of inter-religious tolerance.

*To Muslims Heaven and God are different concepts.

*Our new identity/self-definition:
(Wo)Man part of "Heaven, Earth and the (New) Community"
The foundation of a New Cosmic Anthropology*

Few will deny, that apart from "Heaven", we are also part of the Earth and the Community. Everybody thus "being part of "Heaven, Earth and the Community", regardless the various terms used for it. It therefore is the existential foundation, the common denominator of the culture of all times. That's why I called it **Existential Consciousness**. Against the background of (rapidly) increasing fragmentation, meaninglessness and violence, an inclusive model like ours just comes at the right moment. In a time, where so much - the survival of (wo)mankind - is at stake, it couldn't turn out better. **Existential Consciousness** has to take its "rightful place" as the bearer of the culture. Our Threefold Roots are the basis of a new "people's spirituality", promoting Wholeness on all levels of society. It connects to the deepest longings of (wo)mankind. It can be easily understood, ways of practicing it easily developed. It can be shared with everyone, restoring solidarity among people. Everyone - regardless descent, religion, race or gender - can recognize him or herself in it. Reality is as it is, after all, a fact that cannot be denied. Everybody is part of "Heaven, Earth and the Community", if you want it or not. Reality doesn't need belief-systems, hierarchies, dogmas or priests; the only thing to be done is to open yourself up. The paradox is this: once you have discovered unity, diversity spontaneously becomes something that gives life extra colour, it becomes life's delight. Sharing replaces distrust and animosity. "How wonderful all those different people, animals and plants". Instead of excluding "the other", the endless variation is being welcomed as the richness of the selfsame Great Life. A permanent source of misunderstanding, discrimination and conflict has thus been taken away. It is like creation itself: Diversity as an ode to Unity.

*"New World Order" or Universal Cosmic Order
That is the issue nowadays*

Existential Consciousness is open, inclusive, tolerant, renewing and democratic. By making it the fundamentals of a **One World Community**, it will become a shining example to All. Its values will be recognized everywhere. People all over the world are in desperate need of true spirituality. The core can be formulated as "to be your Self connected". Being cut off from "Heaven, Earth and the Community" on the other hand, is the cause of all suffering - alienation and isolation - the situation, in which the bulk of people finds itself in. It is the "negative confirmation" of the authenticity of our principle. People are estranged from their True Self ("Heaven"), the Earth (to start with their own bodies) and the Community. It is the cause of culture's degeneration. In order to achieve a (cultural) turning point, the unity with "Heaven, Earth and the Community" has to be restored. Suffering will be coming to an end. Once reunited, you will find the context, from which life originates. Disorientation, meaninglessness, ignorance and indifference melt as snow in the sun. Freedom appears not to be *for* the self, but *from* the self, it is being freed from all self-centeredness. In opening-up to "Heaven, Earth and the Community", you will be granted "supernatural gifts" like clear awareness, great intuition, vision, creativity, receptivity and compassion. They are your guides in daily life. With their help you will re-organize your life. You will undo of the superfluous - all things that obscure the transparency of Being - restoring the overview. Instead of a constant energy leak, which brings you on the verge of exhaustion, a surplus value will establish itself. The basic condition being a meditative life - to continuously being geared to your body and spirit - together with connectedness to nature and a healthy lifestyle. It not only gives you joy and lust for life, but also health and vitality, sensitivity and compassion. That's why we push forward this unique concept. It is directed to all people. It should become an indispensable part of the educational system. It is addressed to the United Nations, the European Commission, the national governments, the parliaments, the media, international organizations (UNESCO), interfaith groups and spiritual/religious/ ecological organizations. Alternative (internet) media could play an important role here. **Existential Consciousness** should become the spiritual foundation of our culture. The aim is nothing less, but a **One World Community**, sharing common basic values.

1961 was the year that Dag Hammarskjöld died. Through a tragic air crash over Rhodesia. Many claim that the plane had been shot down. Western interests colluded with a man, who had put the Truth in the centre of his actions. He was one of the very few who integrated deeply felt spirituality (Meister Eckhart, Jan van Ruusbroec) and international politics. He went even further "*Unless there is a spiritual renaissance, the world will know no peace*". This statement is very revealing. It brings together inner and outer. We therefore take it as the guideline to our work. Our goal is to carry on

Hammarskjöld's LEGACY, to realize what he tragically wasn't able to continue. With his spiritual mandate we dedicate our lives to **spiritual renaissance**, everything in the service of peace, justice and harmony with nature. Key to the renaissance is *"(Wo)mankind rooted in Heaven, Earth and the Community"*. In order to achieve that goal, we seek cooperation with all people, worldwide.

"Existential Consciousness" is part of our "Healing the Planet" Initiative.

UNIVERSAL DECLARATION of the COSMO-POLITICAL NATURE of (WO)MANKIND "Heaven, Earth and the Community"

Preamble

The key question is: What are the causes of man's self-destruction?

(Wo)Man as a creature is indeed not perfect.

At the beginning of history, he/she understood himself, however, as part of a larger Whole.

He/she lived largely in harmony with "Heaven, Earth and the Community".

Time was regarded cyclical, life ruled by Cosmic Law: "Death and Rebirth" (J.W. von Goethe).

Through accumulating property and power, man broke away out of this Law, stepping out of the Eternal Cycle, death became irrevocable.

This caused his life-long (existential) Angst.

To ego, self-assertion e.g. "survival" became the ongoing obsession. It feels threatened by the world, instead of feeling at home in it.

Decisive in history was the appearance of Christianity.

In favour of its "Glad Tidings" it destroyed the pillars of the old society, to know:

Direct contact with Heaven (God-realized people persecuted as "heretics"), the Earth (sacred nature, pagans, women, witches) damned as evil par excellence and the Community (rituals, traditions, social structures).

After many centuries! of terror ("Inquisition"), people had only ONE way out: To fall back on their ego's, as the only area that had been spared.

The Church itself is thus the cause of "secularization" (subsequently started fighting against it (...)).

However, people perceived this as a liberation ("Renaissance"); it was the beginning of the heyday of the ego (Phase I of the ego-catastrophe).

Being was replaced by having, the start (15th century) of early capitalism.

Greed and power (Machiavelli) spread out ever further. The National States expanded through conquest and colonization.

Big "progress" was achieved by industrialization and technology, whereby the ego reached an enormous expansion.

In the 20th century, this led to the great disasters, in which ego, greed, power, and technology are the main perpetrators. (Phase II of the ego-catastrophe).

Today, the situation is totally unleashed. The Western ego (with the United States at the top) has become so overblown that it threatens to destroy the whole world.

This briefly summarizes the fateful history of Western "civilization", called by me Phase III of ego-catastrophe.

It tells the history of the ego, from Wholeness in the beginning to today's one-dimensionality.

The most tragic thing is, that the ego is not our true identity, our disaster is instead caused by a surrogate-I.

This "I" was born when it was breaking away from the Whole. It became an isolated entity, living in its own thought and imaginary world, only.

His ordeal consists of fear, existential insecurity, isolation from life, powerlessness and inferiority complex on the one hand and his overcompensation - greed, abuse of power, hatred, envy, on the other.

It puffs itself up in order not to be confronted with nothingness, ultimately with Cosmic Nothingness.

That's why it feels "everything else" - everything unknown - to be a threat, because this confrontation brings his own shaky existence into question.

Everyone is a (potential) rival, an enemy: Jews, Communists, Vietnamese, Muslims, Iranians, Russians, and Chinese.

However, it is clear: We ourselves are our own enemy, an ego which is "thrown back onto itself" and therefore cannot save itself.

His only salvation is to once again become part of the Whole - its original, true home - what I have called his "Cosmo-Political Nature". It will bring people freedom from fear, their dire longing for security and stability.

Declaration

Article 1

"The healing of humanity consists of once again becoming part of the Whole: "Heaven, Earth and the (new) Community".

Article 2

"Heaven" is conceived as Absolute Nothingness, the Void, Emptiness, Cosmic Vacuum, Cosmos, Cosmic Intelligence, the Great Consciousness, the Ultimate, the Eternal Light, the Divine and God

Article 3

The Divine is born out of Nothingness; they are two sides of the same coin. Everyone is free to accept this or not.

Article 4

Intentionally, in the Universal Declaration no difference between Nothingness and God is made, so as to enable everyone, regardless of religion, colour, nationality, gender, etc., to interpret the term "Heaven", according to his/her own preference.

Article 5

Hence, "Heaven" is universal.

Article 6

"Cosmo-Political" means: "The Earth, (wo)man and society as a reflection of Heaven". To differentiate it out: "The Spirit as part of the Great Spirit, the body as a part of Nature and the "soul "as part of the Community".

Article 7

This is consistent with the archaic idea of "macrocosm is equal to microcosm". This ethical imperative is confirmed by science (cosmology).

Article 8

Inevitable consequence is that the universe is sacred, "governed" by Cosmic Law.

Article 9

This Law includes the two opposing, complementary dynamic Cosmic Dimensions of Birth and Death, Creation and Destruction.

Article 10

Together they form the web of life of quantum physics, which makes life on earth possible, including our own lives.

Article 11

Spirituality (Cosmic Realization) and science are the two "Royal Roads" that make it possible for (wo)man to disclose the Cosmos.

Article 12

They are the foundation of a fundamentally-new worldview.

Article 13

Only on this basis
a new evolution can be set in motion.

Universal Ethics

Article 14

Rooted in Heaven, our ego is "automatically" pushed out of its dominant position. Instead of being the centre, it is now located on the periphery.

Article 15

Instead of having to obsessively follow its own ego-centric impulses, it now has become servant to the Whole.

Article 16

At the same time our True Self, the one we really are, is born. This would be enough for an inner transformation.

Article 17

However, we are not only the spirit but also the body. We feel this, when we want open up ourselves to Heaven, because that does not work without relaxation, which in turn is not possible without the body.

Article 18

Once body-conscious, we spontaneously establish contact with our immediate surroundings. With an expanding Consciousness - sooner or later - we include nature as well.

Article 19

The world turns out to be the content of our expanding "inner" Space: "We love everything as our self." It is the essence of compassion.

Article 20

It's not that all just comes easily to you. We have been distorted by the ego for a lifetime. Although "Heaven, Earth and the (new) Community" is our True Nature, we have to practice to actually realize it.

Article 21

"For that purpose" the Cosmos has bestowed the gift of the "Heaven and Earth Exercises" ("Tiendi Qigong", "sanctifying Nature") upon me*. They miraculously lead you to a new Wholeness.

* See Chapter 39.

Article 22

However, it does not stop with personal Wholeness. Parallel to expanded Consciousness, we include more and more of our surroundings. Realised inner values - wisdom, connectedness, joy, love, justice, courage - are now shared with our fellow human beings.

Article 23

At this moment, it becomes clear whether "the tree bears fruit." As the Chinese Classics (Ta Hsüeh/the Great Learning 400 BCE) recommends: "First, realize your True Self, then master progressively larger areas".

Article 24

The current world crisis obliges us to engage in "Cosmo-Political" action. Through Heaven we take care of the renewal of religion, the Earth forces us to establish balanced economics - and the Community leads to self-sovereignty, subsidiarity and solidarity.

Article 25

We have called our Cultural Renewal Initiative "Cosmic Mother Healing the Planet" (healing ourselves, healing each other and healing the world). We invite everyone to support this pioneering initiative.

“Heaven, Earth and the Community in Action”

It starts with focussing on a tree. Watch it “as usual”. You admire its shape and beauty. After that you interpret your experience. Your watching was an identification with the tree’s image, reducing it to an object.

You want to extend your experience. Thus, you alternate your watching of the tree with watching its context: the forest, the sky. Now your picture is more complete. The tree is part of a greater Whole. However, you still perceive it with your common mind. Soon thoughts come in between you, the tree and the sky. You have to acknowledge that your experience is still superficial and transient.

“You change your strategy”. This time you start with watching and feeling your own body, to begin with your feet, your back and your breathing. By gently allowing your awareness to expand, sooner or later your inner Space includes your whole body, yes, even transcends it, until the tree becomes part of it, as well. Both your own body, as well as the tree appear to be content of “your” extended Consciousness. There is no thinking in between anymore.

Outer space and inner Space have fused, becoming One, while simultaneously transcended to a New (Sacred) Dimension. The experience of Wholeness is possible, because you went beyond duality. It is the Realization of “Heaven (Consciousness), Earth (body, tree and sky) and the Community (everything interrelated) as an undivided Dimension. You realize that only by transcending the mind, Wholeness is possible.

There is no Earth without Heaven and no Heaven without Earth. “Heaven, Earth and the Community” appears to be your new identity. Your ego has been transformed into “Existential Consciousness” with e.g. Cosmic Insight, Love and Compassion for the Earth and Enlightened Action as aspects of your new True Self. Transforming yourself, you have transformed “Heaven, Earth and the Community” as well. You have become a hopeful to all.

You realize that only Reality can satisfy deepest longings. Its enchanting experience gives you true beauty, joy, celebration, gratitude. Everything else is a substitute. Intellectual concepts can help in the beginning, soon becoming empty phrases, though. The same is true with regard to “virtual reality”. It is an “ersatz” world. Sooner or later deep frustration sets in. The quest for the Truth starts a new round, once again.

FROM THE HERMITAGE

SermeS extends a hearty WELCOME to every sincere seeker:

He is living a simple life in unity with the Cosmos. People from all “corners, professions and positions” - Religious people * Teachers * Mothers * Social workers * Officials * Scientists * Artists * Therapists * Politicians * CEO's * Youth etc. come to his “Hermitage” for personal Cosmic Advice, Teaching, Healing and Guidance, time and again being amazed by “his” deep Wisdom

Appointments

1. Individual Cosmic Advice, Teaching, Healing & Guidance
2. Cosmic Healing
3. Small groups (1-6): Introduction to the Teaching "We are Cosmos"
4. Meetings "Mothers for Mother"
(Group max. 6)

Hermitage

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